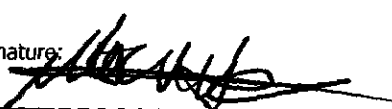
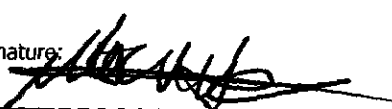
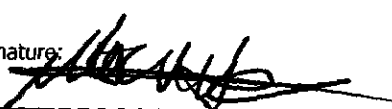


No. <b>C 153083</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 05/09/2012</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b>  MILES HALL 1140 E 2500 S HAGERMAN ID 83332																					
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT FEE</b> <b>DUE: \$30.00</b>	1. <b>Mailing Address: Correct in this box if needed.</b>  INFINITY CONSTRUCTION, INC. MILES W HALL 1140 EAST 2500 SOUTH HAGERMAN ID 83332		3. <u>New</u> Registered Agent Signature.																					
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Miles Hall</td> <td>1140 E. 2500 S.</td> <td>Hagerman</td> <td>ID</td> <td>USA</td> <td>83332</td> </tr> <tr> <td>Sec</td> <td>Kristy A. Hall</td> <td>1140 E. 2500 S.</td> <td>Hagerman</td> <td>ID</td> <td>USA</td> <td>83332</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	Pres	Miles Hall	1140 E. 2500 S.	Hagerman	ID	USA	83332	Sec	Kristy A. Hall	1140 E. 2500 S.	Hagerman	ID	USA	83332
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5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 153083</b> </div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:  </td> <td style="width: 40%;">           Date: <u>10/1/12</u> </td> </tr> <tr> <td>           Name (type or print): <u>Miles W. Hall</u> </td> <td>           Title: <u>Pres</u> </td> </tr> </table>		Signature: 	Date: <u>10/1/12</u>	Name (type or print): <u>Miles W. Hall</u>	Title: <u>Pres</u>																	
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Issued 05/18/2012 by SLD

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM