

HEHGTFF1 83843 

| <b>No. C 59842</b>   | <b>Due no later than Dec 31, 2002<br/>Annual Report Form</b>  |                        | 2. Registered Agent and Office <b>NO PO BOX</b>              |             |       |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
|--|---|------------------------|--|-------------|-------|------------------------|------|-------|-----|-----------|---------------|---------------|---------|-----|-------|-----------|-------------|-------------|----------|-----|-------|----------|-------------|----------------|-------|-----|-------|----------|-----------------|--------------------|---------|-----|-------|----------|---------------|----------------|--------|-----|-------|----------|--------------|----------------|--------|-----|-------|----------|--------------|-------------------|--------|-----|-------|----------|---------------|----------------|-------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080   | 1. Mailing Address - Correct in this box, if applicable<br>1.ATAH COUNTY FARM BUREAU, INC.<br>LEE HORNING<br>P. O. BOX 8901 |                        | LEE HORNING<br>530 SOUTH ASBURY, SUITE 3<br>MOSCOW, ID 83843 |             |       |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | MOSCOW, ID 83843  |                        | 3. <u>New Registered Agent Signature</u>                     |             |       |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |   |                        |  |             |       |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Craig Fleener</td> <td>692 Viola Rd.</td> <td>Palouse</td> <td>wa.</td> <td>99161</td> </tr> <tr> <td>Secretary</td> <td>Don Eichner</td> <td>1075 Hwy 99</td> <td>Kendrick</td> <td>Id.</td> <td>83537</td> </tr> <tr> <td>Director</td> <td>Lee Horning</td> <td>1187 Bower Rd.</td> <td>Deary</td> <td>Id.</td> <td>83523</td> </tr> <tr> <td>Director</td> <td>Robert Callahan</td> <td>1694 RockCreek Rd.</td> <td>Patluth</td> <td>Id.</td> <td>83855</td> </tr> <tr> <td>Director</td> <td>Stu Goldstein</td> <td>1010 Ranch Rd.</td> <td>MOSCOW</td> <td>Id.</td> <td>83843</td> </tr> <tr> <td>Director</td> <td>Jay Anderson</td> <td>1051 Berger Rd</td> <td>MOSCOW</td> <td>Id.</td> <td>83843</td> </tr> <tr> <td>Director</td> <td>Robert Clyde</td> <td>3060 Hwy 95 South</td> <td>MOSCOW</td> <td>Id.</td> <td>83843</td> </tr> <tr> <td>Director</td> <td>Linda Horning</td> <td>1187 Bower Rd.</td> <td>Deary</td> <td>Id.</td> <td>83823</td> </tr> </tbody> </table> |   |                        |  | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Craig Fleener | 692 Viola Rd. | Palouse | wa. | 99161 | Secretary | Don Eichner | 1075 Hwy 99 | Kendrick | Id. | 83537 | Director | Lee Horning | 1187 Bower Rd. | Deary | Id. | 83523 | Director | Robert Callahan | 1694 RockCreek Rd. | Patluth | Id. | 83855 | Director | Stu Goldstein | 1010 Ranch Rd. | MOSCOW | Id. | 83843 | Director | Jay Anderson | 1051 Berger Rd | MOSCOW | Id. | 83843 | Director | Robert Clyde | 3060 Hwy 95 South | MOSCOW | Id. | 83843 | Director | Linda Horning | 1187 Bower Rd. | Deary | Id. | 83823 |
| Office held  | Name  | Street or P.O. Address | City   | State       | Zip   |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| President  | Craig Fleener   | 692 Viola Rd.          | Palouse  | wa.         | 99161 |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| Secretary  | Don Eichner   | 1075 Hwy 99            | Kendrick   | Id.         | 83537 |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| Director   | Lee Horning   | 1187 Bower Rd.         | Deary  | Id.         | 83523 |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| Director   | Robert Callahan   | 1694 RockCreek Rd.     | Patluth  | Id.         | 83855 |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| Director   | Stu Goldstein   | 1010 Ranch Rd.         | MOSCOW   | Id.         | 83843 |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| Director   | Jay Anderson  | 1051 Berger Rd         | MOSCOW   | Id.         | 83843 |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| Director   | Robert Clyde  | 3060 Hwy 95 South      | MOSCOW   | Id.         | 83843 |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| Director   | Linda Horning   | 1187 Bower Rd.         | Deary  | Id.         | 83823 |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| 5. Organized Under the Laws of:  | 6. Signature <u>Craig Fleener - President</u> Date <u>2-11-2003</u>   |                        |  |             |       |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |
| IDAHO<br>C 59842   | Name <small>(Typed or Printed)</small> <u>Craig Fleener</u> Title <u>President</u>  |                        |  |             |       |                        |      |       |     |           |               |               |         |     |       |           |             |             |          |     |       |          |             |                |       |     |       |          |                 |                    |         |     |       |          |               |                |        |     |       |          |              |                |        |     |       |          |              |                   |        |     |       |          |               |                |       |     |       |