

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-06-1999

|                                                                                                                        |                                                                                     |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| No. 106664                                                                                                             | Idaho Corporation Annual Report Form                                                | 2. Registered Agent and Office NOT A P.O. BOX<br>JAMES HARRIS<br>132 BLAINE AVE |
| Return To                                                                                                              | Due No Later Than November 30                                                       |                                                                                 |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 85720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | HARRIS CARPENTRY & DESIGN, INC.<br>JAMES HARRIS<br>132 BLAINE AVE<br>NAMPA ID 83651 | NAMPA ID 83651<br>3. Incorporated Under The Laws of<br>ID<br>NO: 106664         |

## 4. Names and Addresses of Officers and Directors

|            | Name         | Street or P.O. Address | City  | State | Postal Code |
|------------|--------------|------------------------|-------|-------|-------------|
| President: | JAMES HARRIS | 132 BLAINE AVE         | NAMPA | ID    | 83651       |
| Secretary: | CHRIS HARRIS | 132 BLAINE AVE         | NAMPA | ID    | 83651       |
| Directors: |              |                        |       |       |             |

## 5. Nature of Business

CONSTRUCTION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

James H. Harris

Date

7-18-95

Name (Typed or Printed)

JAMES HARRIS

Title

PRESIDENT