

<b>No. C 33937</b> <b>Return to:</b> SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Sep 30, 2000 Annual Report Form</b> <hr/> <b>MARATHON PIPE LINE COMPANY</b>  539 SOUTH MAIN STREET  FINDLAY, OH 45840	<b>2. Registered Agent and Office NO PO BOX</b>  C T CORPORATION SYSTEM 300 NORTH SIXTH STREET  BOISE, ID 83701  <b>3. <u>New</u> Registered Agent Signature</b>
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**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	J. A. Evans	539 South Main Street	Findlay	OH	45840
Secretary	S. L. Ford	539 South Main Street	Findlay	OH	45840
Directors:	S. L. Ford	539 South Main Street	Findlay	OH	45840
	J. M. Minard	539 South Main Street	Findlay	OH	45840
	J. A. Evans	539 South Main Street	Findlay	OH	45840

<b>5. Organized Under the Laws of:</b>  <div style="text-align: center;">NEVADA C 33937</div>	<b>6.</b> Signature <u>J. R. Haley</u> Date <u>November 1, 2000</u> Name <small>(Typed or Printed)</small> <u>J. R. Haley</u> Title: <u>Asst. Secretary</u>
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Issued 10/17/2000

**Do Not Tape or Staple**

Fold, seal and mail this portion.