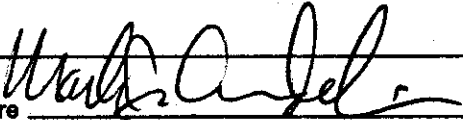


No. W 49992	Due no later than April 30, 2007 Annual Report Form	2. Registered Agent and Office NO PO BOX H RONALD BJORKMAN 109 N HAYES EMMETT, ID 83617
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable M & T RANCHES, LLC 8100 PYRAMID LAKE RD SPARKS, NV 89436	3. <u>New</u> Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Member	Mark F Andelin	8100 Pyramid Way	Sparks	NV	89436
Member	Tia P Andelin	8100 Pyramid Way	Sparks	NV	89436

5. Organized Under the Laws of: IDAHO W 49992	6.  Signature Name (Typed or Printed) <u>Mark F Andelin</u> Date <u>4/2/2007</u> Title <u>Managing Member</u>
--	--