

September 23, 1997

LEWIS G TIFFANY
2071 12TH ST
IDAHO FALLS ID 83404

RE: HOPE LUTHERAN CHURCH C 116506

Dear LEWIS:

We noted that the registered agent had been crossed off in block 2 and the correction is missing. Pursuant to section 30-1-601, Idaho Code, each Idaho corporation must have and continuously maintain a registered agent in this state. The new registered agent must sign in block 5 accepting such position.

The corrected annual report must be received in this office before December 1, 1997 to avoid being subject to administrative dissolution. If you wish to let the corporation administratively dissolve, disregard any future notices you may receive.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Cheryl DeVries
Corporate Division

Enclosures: cited

No. C116506	Annual Report Form Due No Later Than November 30, 1997	2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> LEWIS G TIFFANY 2071 12TH ST IDAHO FALLS ID 83404 </div>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> HOPE LUTHERAN CHURCH AND SCH LEWIS G TIFFANY 2071 12TH ST IDAHO FALLS ID 83404 </div>	3. Organized Under the Laws of: <div style="border: 1px solid black; padding: 5px; margin-top: 5px; text-align: center;"> ID C116506 </div>			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	DR. JOHN G. SIMON	2071 12TH ST.,	IDAHO FALLS,	ID	83404
SECRETARY	MRS. SALLY REED	" "	"	"	"
VICE PRES.	DR. DENNIS KEISER	" "	"	"	"
DIRECTOR	GREG DINEEN	" "	"	"	"
DIRECTOR	HERLE LARSON	" "	"	"	"
DIRECTOR	JOHN HANDLER	" "	"	"	"
DIRECTOR	BILL ROBINSON	" "	"	"	"
5.		6. <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <div style="display: flex; justify-content: space-between;"> <div> Signature <u>John G. Simon</u> Name (Typed or Printed) <u>JOHN G. SIMON</u> </div> <div> Date <u>9-12-97</u> Title <u>PRESIDENT</u> </div> </div> </div>			

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

8940