

No. 079344	Idaho Corporation Annual Report Form		2. Registered Agent and Office																					
Return To	Due No Later Than November 1, 1987		D.L. HANSEN ROUTE 3, BOX 290 RIGBY, IDAHO 83442																					
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 079344 HANSEN TECHNICAL SERVICES, INC. 3433 CROMBIE # 14 JANTHINA BAY CITY, TEXAS 77414				3. Incorporated Under The Law of STATE OF IDAHO																			
4. Names and Addresses of Officers and Directors																								
<table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JEFFREY L HANSEN</td> <td># 14 JANTHINA</td> <td>BAY CITY</td> <td>TX 77414</td> </tr> <tr> <td>Secretary:</td> <td>SANDY L HANSEN</td> <td># 14 JANTHINA</td> <td>BAY CITY</td> <td>TX 77414</td> </tr> <tr> <td>Directors:</td> <td><u>SAME</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:	JEFFREY L HANSEN	# 14 JANTHINA	BAY CITY	TX 77414	Secretary:	SANDY L HANSEN	# 14 JANTHINA	BAY CITY	TX 77414	Directors:	<u>SAME</u>			
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5. Nature of Business ENGINEERING CONSULTANTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td>JEFFREY L HANSEN</td> <td>10-16-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>JEFFREY L HANSEN</td> <td>PRESIDENT</td> </tr> </table>			Signature	Date	JEFFREY L HANSEN	10-16-87	Name (Typed or Printed)	Title	JEFFREY L HANSEN	PRESIDENT												
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