

| No. <b>C109672</b>  | <b>Annual Report Form</b> <b>1996</b><br>Due No Later Than November 30,  |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                 |              |                    |             |                               |             |              |            |                        |                |                   |               |       |       |                        |              |                   |               |       |       |
|---|--|--|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|------------------------|----------------|-------------------|---------------|-------|-------|------------------------|--------------|-------------------|---------------|-------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>COX AUTOBODY, INC.</b><br><b>RICHARD S COX</b><br><b>2350 SUNSET STRIP</b>   |  | <b>RICHARD S COX</b><br><b>2350 SUNSET STRIP</b><br><br><b>MOUNTAIN HOM ID 83647</b> |              |                    |             |                               |             |              |            |                        |                |                   |               |       |       |                        |              |                   |               |       |       |
|   | <b>* FIRST NOTICE *</b> <b>MOUNTAIN HOME ID 83647</b>  |  | 3. Organized Under the Laws of:<br><br><b>ID</b> <b>C109672</b>                      |              |                    |             |                               |             |              |            |                        |                |                   |               |       |       |                        |              |                   |               |       |       |
|   | 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |  |  |              |                    |             |                               |             |              |            |                        |                |                   |               |       |       |                        |              |                   |               |       |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"><u>Office held</u></th> <th style="width: 20%;"><u>Name</u></th> <th style="width: 25%;"><u>Street or P.O. Address</u></th> <th style="width: 15%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Director and President</td> <td>Richard S. Cox</td> <td>2360 Sunset Strip</td> <td>Mountain Home</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Director and Sec/Treas</td> <td>C. Susan Cox</td> <td>2360 Sunset Strip</td> <td>Mountain Home</td> <td>Idaho</td> <td>83647</td> </tr> </tbody> </table> |  |  |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Director and President | Richard S. Cox | 2360 Sunset Strip | Mountain Home | Idaho | 83647 | Director and Sec/Treas | C. Susan Cox | 2360 Sunset Strip | Mountain Home | Idaho | 83647 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                        |                |                   |               |       |       |                        |              |                   |               |       |       |
| Director and President  | Richard S. Cox   | 2360 Sunset Strip  | Mountain Home  | Idaho        | 83647              |             |                               |             |              |            |                        |                |                   |               |       |       |                        |              |                   |               |       |       |
| Director and Sec/Treas  | C. Susan Cox   | 2360 Sunset Strip  | Mountain Home  | Idaho        | 83647              |             |                               |             |              |            |                        |                |                   |               |       |       |                        |              |                   |               |       |       |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>AUTO BODY REPAIR</b>   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>C Susan Cox</i></u> Date <u>7/23/96</u><br>Name (Typed or Printed) <u>C. Susan Cox</u> Title <u>Sec/Treas</u> |  |              |                    |             |                               |             |              |            |                        |                |                   |               |       |       |                        |              |                   |               |       |       |

**ISSUED: 07-06-1996**
**15009**