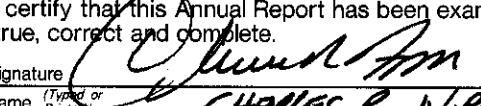


INSTRUCTIONS ON REVERSE SIDE

ISSUED: 10-04-1990

No. <u>69169</u>	Idaho Corporation Annual Report Form		2. Registered Agent and Office		
	Due No Later Than November 1, 1. Mailing Address — Please Correct		CHARLES R. NIPP 605 EMMA		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	PACER CORPORATION CHARLES R. NIPP 605 EMMA		COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of ID		
	COEUR D'ALENE ID 83814		NO: 069169		
4. Names and Addresses of Officers and Directors					
President:	Name <u>CHARLES NIPP</u>	Street or P.O. Address <u>605 EMMA AVE</u>	City <u>COA</u>	State <u>IDAHO</u>	Zip <u>83814</u>
Secretary:	<u>DAVID R. NIPP</u>	<u>605 EMMA AVE</u>	<u>COA</u>	<u>IDAHO</u>	<u>83814</u>
Directors:					
5. Nature of Business <u>Restaurant</u>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.				
	Signature 	Name (Typed or Printed) <u>CHARLES R. NIPP</u>	Date <u>10-19-90</u>	Title <u>PRESIDENT</u>	