

No. 102375

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address: ~~Idaho Corporation Annual Report Form~~

ROD'S PARKSIDE CREEK HOMEOWNERS
~~LEONARD R TRUMBULL~~ Association, Inc.
PO BOX 36

CALDWELL

ID 83606

2. Registered Agent and Office NOT A P.O. BOX

LEONARD R TRUMBULL

3878 W. ASPEN CREEK CT.

MERIDIAN

ID 83642

3. Incorporated Under The Laws

of ID

NO: 102375

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Leonard R. Trumbull	P.O. Box 36	Caldwell, ID		83606
Secretary:	James Baker	P.O. Box 36	Caldwell, ID		83606
Directors:	Gary D. Lasher	P.O. Box 36	Caldwell, ID		83606

5. Nature of Business

Homeowners Association for

Subdivision

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James Baker

Date October 25, 1993

Title Secretary