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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------|---------------------|
| No. <b>W 41264</b>                                                                                                                                     |                  | <b>Due no later than Jul 31, 2018</b>                                                                                                                                                         |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MORRISON & SUTTON, LLC<br>CLINT TAVENNER<br>1000 RIVER WALK STE 100<br>IDAHO FALLS ID 83402 |             | CLINT TAVENNER<br>1000 RIVER WALK STE 100<br>IDAHO FALLS ID 83402 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                               |             | 3. <u>New</u> Registered Agent Signature:*                        |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                               |             |                                                                   |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                          | City        | State                                                             | Country Postal Code |
| MANAGER                                                                                                                                                | BART B MORRISON  | 3804 KINSMAN                                                                                                                                                                                  | IDAHO FALLS | ID                                                                | 83404               |
| MANAGER                                                                                                                                                | DOUGLAS P SUTTON | 420 COVENTRY COURT                                                                                                                                                                            | IDAHO FALLS | ID                                                                | 83404               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 41264</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Clint Tavenner<br>Name (type or print): Clint Tavenner<br>Date: 05/21/2018<br>Title: CPA                                                      |             |                                                                   |                     |
| Processed 05/21/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |             |                                                                   |                     |