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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>No. C 74552</b>                                                                                                                                              | <b>Due no later than December 31, 2006</b><br><b>Annual Report Form</b>                                                                                                                         | <b>2. Registered Agent and Office NO PO BOX</b><br>FREDERICK L WOOD, III<br>147 E. 100 S.<br>BURLEY, ID 83318 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>FREDERICK L. WOOD, III, M.D., P.A.<br>FREDERICK L WOOD, III<br>P.O. BOX 1207<br>BURLEY, ID 83318                              | <b>3. New Registered Agent Signature</b>                                                                      |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                               |                                                                                                                                                                                                 |                                                                                                               |
| <u>Office held</u> <u>Name</u> <u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>                                                                |                                                                                                                                                                                                 |                                                                                                               |
| PRES: Frederick L Wood III    PO Box 1207    Burley    ID    83318                                                                                              |                                                                                                                                                                                                 |                                                                                                               |
| SEC: Stephen D. Westfall    1329 Main Ave    "    "    "                                                                                                        |                                                                                                                                                                                                 |                                                                                                               |
| Director: Frederick L Wood III    PO Box 1207    "    "    "                                                                                                    |                                                                                                                                                                                                 |                                                                                                               |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 74552                                                                                                  | <b>6.</b><br>Signature:  Date: 12/21/06<br>Name (Typed or Printed): Frederick L. Wood III    Title: President |                                                                                                               |

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