

|                                                                                                                                                        |                  |                                                                                                                                                         |       |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 169695</b>                                                                                                                                    |                  | <b>Due no later than Nov 30, 2011</b>                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>INDEPTH SOLUTIONS, INC.<br>JENNIFER S PEREZ<br>3714 GREENBRIER DR<br>BOISE ID 83705<br>USA |       | JENNIFER PEREZ<br>3714 GREENBRIER DR<br>BOISE ID 83705 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                         |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                    | City  | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | JENNIFER S PEREZ | 3714 W. GREENBRIER DRIVE                                                                                                                                | BOISE | ID                                                     | USA     | 83705       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 169695</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Jennifer Perez<br>Name (type or print): Jennifer Perez<br>Date: 09/10/2011<br>Title: President          |       |                                                        |         |             |  |
| Processed 09/10/2011                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                               |       |                                                        |         |             |  |