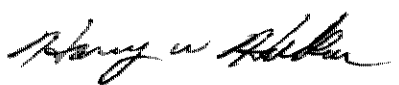
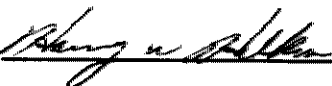


|                                                                                                                                                                                                                                                               |                                                                                                                                                 |                                                                                                                                                                                                  |                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C115485</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                         |                                                                                                                                                                                                  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>HARRY W. HOLKER</b><br><b>ERIC E. THOMAS</b><br><del>146 N 2ND WEST</del><br>2575 E Yellowstone Hwy<br><b>ST. ANTHONY ID 83445</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b>                                                                                                      | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>FREMONT COUNTY SEARCH &amp; RESC</b><br><b>ERIC E THOMAS</b><br><b>PO BOX 471</b> |                                                                                                                                                                                                  | 3. Organized Under the Laws of:                                                                                                                                                               |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                                 |                                                                                                                                                                                                  |                                                                                                                                                                                               |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                 |                                                                                                                                                                                                  |                                                                                                                                                                                               |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                     | <u>Street or P.O. Address</u>                                                                                                                                                                    | <u>City</u> <u>State</u> <u>Zip</u>                                                                                                                                                           |
| Commander                                                                                                                                                                                                                                                     | Brett Mackoet                                                                                                                                   | 2582 E Yellowstone Hwy                                                                                                                                                                           | St Anthony ID 83445                                                                                                                                                                           |
| Vice Commander                                                                                                                                                                                                                                                | Joe Williams                                                                                                                                    | PO Box 360                                                                                                                                                                                       | Island Park ID 83429                                                                                                                                                                          |
| Sec/Treas.                                                                                                                                                                                                                                                    | Harry Holker                                                                                                                                    | 2575 E Yellowstone Hwy                                                                                                                                                                           | St Anthony ID 83445                                                                                                                                                                           |
| Director                                                                                                                                                                                                                                                      | Eric Thomas                                                                                                                                     | PO Box 148                                                                                                                                                                                       | St. Anthony Park ID 83436                                                                                                                                                                     |
| Director                                                                                                                                                                                                                                                      | Jeff Gustak                                                                                                                                     | PO Box 474                                                                                                                                                                                       | St. Anthony ID 83445                                                                                                                                                                          |
| Director                                                                                                                                                                                                                                                      | Randy Gessott                                                                                                                                   | Box                                                                                                                                                                                              | Island Park ID 83429                                                                                                                                                                          |
| Director                                                                                                                                                                                                                                                      | Fred Davis                                                                                                                                      | Box 55                                                                                                                                                                                           | Astoria ID 83430                                                                                                                                                                              |
| Director                                                                                                                                                                                                                                                      | Rich Zimmerman                                                                                                                                  | HC 66 Box 12                                                                                                                                                                                     | Island Park ID 83429                                                                                                                                                                          |
| 5. <u>New Registered Agent Signature</u><br><br>                                                                                                                              |                                                                                                                                                 | 6.<br>Signature  Date <u>1-5-00</u><br>Name (Typed or Printed) <u>HARRY W. HOLKER</u> Title <u>Sec. Treas.</u> |                                                                                                                                                                                               |

ISSUED: 10-01-1999

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