

|  |              |   |       |  |         |                  |  |
|--|--------------|---|-------|--|---------|------------------|--|
| No. <b>W 117243</b>  |              | <b>Due no later than Sep 30, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BEAR CLAW TRUCKING, LLC<br>ALAN JOHNSON<br>1123 12TH AVE RD #202<br>NAMPA ID 83686 |       | ALAN JOHNSON<br>1403 BROADWAY AVENUE<br>BOISE ID 83706 |         |                  |  |
|  |              |   |       | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |   |       |  |         |                  |  |
| Office Held  | Name         | Street or PO Address  | City  | State  | Country | Postal Code      |  |
| MEMBER   | ALAN JOHNSON | 1123 12TH AVENUE RD #202  | NAMPA | ID   | USA     | 83686            |  |
| 5. Organized Under the Laws of:  |              | 6. Annual Report must be signed.*   |       |  |         |                  |  |
| <b>ID<br/>W 117243</b>   |              | Signature: Alan Johnson   |       |  |         | Date: 08/18/2016 |  |
|  |              | Name (type or print): Alan Johnson  |       |  |         | Title: Member    |  |
| Processed 08/18/2016   |              | * Electronically provided signatures are accepted as original signatures.   |       |  |         |                  |  |