## (NOT TO BE CERTIFIED TO BY COUNTY RECORDER)

## CHANGE OF DESIGNATED AGENT

## Know All Men By These Presents:

| ThatTHE INTER MOUNTAIN ASS                          | SOCIATION_OF_CREDIT_MEN                              |
|---|--|
| a corporation organized and existing under the la   | aws of the State ofUTAU,                             |
| having heretofore duly and regularly qualified      | in accordance with the provisions of Chapter 187,    |
| Compiled Statutes of Idaho, to do business unde     | er the laws of the State of Idaho, and being in good |
| standing at this time on the corporation records of | of the Department of State of the State of Idaho,    |
| and having heretofore designatedF                   | AUL T. PETERSON                                      |
|   | ofBONNEYILLE, State of Idaho,                        |
|   | te of Idaho, and having designated                   |
|   | tate of Idaho, as the county in which the principal  |
|   |  |
|   | te of Idaho is conducted, does hereby revoke the     |
|   | PETERSON and in his                                  |
| stead does hereby designateBB                       | DAVIS  |
| of, Count   | ty of, State   |
| of Idaho, as the duly authorized agent of said con  | rporation in the State of Idaho upon whom pro-       |
| cess issued by authority of, or under any of the la | ws of the State of Idaho, may be served, as pro-     |
| vided by the Constitution and laws of the State of  | of Idaho, and does hereby designate                  |
| BANNOCK County, Stat                                | te of Idaho, as the County in which the principal    |
| place of business of said corporation in the Stat   | e of Idaho is and shall be conducted.                |
| IN WITNESS WHEREOF, the saidINTE                    | R MOUNTAIN ASSOCIATION OF CREDIT MEN.                |
|   | has caused This Certificate and Acceptance           |
|   | to be executed, acknowledged and delivered in its    |
|   | name and on its behalf, by its President, and to     |
|   | be attested by its Secretary, and has caused its     |
|   | corporate seal to be hereunto affixed at             |
|   | SALT LAKE CITY in the County                         |
|   | of SALT_LAKE, and State                              |
| ·.  | of UTAH this lst day of                              |
| Attest:   | NOVEMBER   |
| 0/60000   |  |
| Secretary.  | By President.  |

| On thislatday of              | NOVEMBER in the year 192_4_, befo                                    |  |
|-------------------------------|--|--|
| THOS O. SHECKELL              | , a  |  |
| Commence of the second of the | resaid, personally appearedF_S. WALDEN                               |  |
|                               | Corporation that executed the within and foregoing instr             |  |
|                               | IN WITNESS WHEREOF, I have hereun set my hand and affixed mynotorial |  |
|                               | seal this letday ofNOVENEER  |  |
|                               | I how O Checkel  |  |
|                               | Official Title   |  |

the Clerk of the District Court to which the principal place of business is changed.