

No. 100524	Idaho Corporation Annual Report Form Due No Later Than November 1, 1993	2. Registered Agent and Office NOT A P.O. BOX																																																
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Mailing Address: <i>(Please Enter in Full)</i> IMPERIAL COURT OF THE GRAND TETONS, INC. (THE) TODD PORTER P O BOX 2683 2554 IDAHO FALLS ID 83403 - 2554	DR. ALLAN COOK 140 7th St - 919 E. BRIDGER IDAHO FALLS ID 83402 POCATELLO, IDAHO 83201 233-3001																																																
4. Names and Addresses of Officers and Directors		3. Incorporated Under The Laws of ID 100524																																																
MUST BE PRINTED OR TYPED																																																		
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOEL E. REDMOND</td> <td>3378 SOUTH 700 EAST</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84106</td> </tr> <tr> <td>Secretary:</td> <td>BONNIE MAE JACKMAN</td> <td>P.O. BOX 84</td> <td>SUGAR CITY</td> <td>ID</td> <td>83448</td> </tr> <tr> <td>Directors:</td> <td>DR. ALLAN COOK</td> <td>919 E. BRIDGER ST.</td> <td>POCATELLO</td> <td>ID</td> <td>83201</td> </tr> <tr> <td></td> <td>TODD vonTHILO PORTER</td> <td>3378 SOUTH 700 EAST</td> <td>SALT LAKE CITY</td> <td>UT</td> <td>84106</td> </tr> <tr> <td></td> <td>DANA DORSEY</td> <td>70 N. YELLOWSTONE HWY. #38</td> <td>RIGBY</td> <td>ID</td> <td>83442</td> </tr> <tr> <td></td> <td>TROY DONALDSON</td> <td>273 NORTH 3500 EAST</td> <td>RIGBY</td> <td>ID</td> <td>83442</td> </tr> <tr> <td></td> <td>BRIAN SMART</td> <td>148 7th STREET #1</td> <td>IDAHO FALLS</td> <td>ID</td> <td>83402</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JOEL E. REDMOND	3378 SOUTH 700 EAST	SALT LAKE CITY	UT	84106	Secretary:	BONNIE MAE JACKMAN	P.O. BOX 84	SUGAR CITY	ID	83448	Directors:	DR. ALLAN COOK	919 E. BRIDGER ST.	POCATELLO	ID	83201		TODD vonTHILO PORTER	3378 SOUTH 700 EAST	SALT LAKE CITY	UT	84106		DANA DORSEY	70 N. YELLOWSTONE HWY. #38	RIGBY	ID	83442		TROY DONALDSON	273 NORTH 3500 EAST	RIGBY	ID	83442		BRIAN SMART	148 7th STREET #1	IDAHO FALLS	ID	83402
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5. Nature of Business NON-PROFIT CORP. TO DIS- TRIBUTE EDUCATIONAL & MONETARY AID TO PEOPLE IN COMMUNITY WITH A NEED.	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Todd von Thilo Porter</u> Date <u>10/28/93</u> Name <small>(Typed or Printed)</small> <u>TODD vonTHILO PORTER</u> Title <u>REGISTERED AGENT</u>																																																	

REINSTATEMENT