9/21/2012



## **CERTIFICATE OF ASSUMED BUSINESS NAME**

## FILED EFFECTIVE

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

2013 AUG -5 PM 12: 53

## Please type or print legibly. Instructions are included on back of application.

SECRETAR OF STATE OF STATE OF 10 AHO

| 0.000 1.000 1.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | business is:  CRUTSE PLANN  2. The true name(s) and business a |                                       | entity or individual(s) doing   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|---------------------------------|
| Douglas A. Lambuth   Boise, ID 83703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | business under the assumed bus                                 |                                       |                                 |
| 3. The general type of business transacted under the assumed business name is:  Retail Trade Transportation and Public Utilities Wholesale Trade Construction Services Agriculture Manufacturing Mining Submit Certificate of Assumed Business Name and St. 10 fee to:  4. The name and address to which future correspondence should be addressed: Douglas Lambuth 6461 Plantation Lane Boise, ID 83703  5. Name and address for this acknowledgment copy is (if other than # 4 above):  Signature:  OUVLAS LAMBUTH Capacity/Title: PRANCHISE OWNER  Signature:  Printed Name: Cit 2658 CT: 25588 RSSUM NAME # 2  Capacity/Title:  Capacity/Title:  Capacity/Title:  Capacity/Title:  Capacity/Title:  Capacity/Title:  Capacity/Title:  Capacity/Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <del></del>                                                    | 6464 DI                               |                                 |
| 3. The general type of business transacted under the assumed business name is:  Retail Trade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Douglas 71. Cambadi                                            |                                       |                                 |
| Retail Trade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                       |                                 |
| Retail Trade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                |                                       |                                 |
| Wholesale Trade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                       |                                 |
| Services Agriculture  Manufacturing Mining Finance, Insurance, and Real Estate  4. The name and address to which future correspondence should be addressed:  Douglas Lambuth 6461 Plantation Lane Boise, ID 83703  5. Name and address for this acknowledgment copy is (if other than # 4 above):  Secretary of State 450 North 4th Street PO Box 83720 Boise ID 83720-0080 208 334-2301  Secretary of State use only  Secretary of State use only  Signature:  Douclas Lambuth Capacity/Title: PRANCHISC OWNER  Signature:  DANG SECRETARY OF STATE BOSON ASSUM MANE # 2  Capacity/Title:  Capacity/Title:  Capacity/Title:  Capacity/Title:  Capacity/Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                | •                                     | ublic Utilities                 |
| Manufacturing   Mining   Submit Certificate of Assumed Business Name and \$25.00 fee to:  4. The name and address to which future correspondence should be addressed:   Douglas Lambuth   6461 Plantation Lane   Boise, ID 83703    5. Name and address for this acknowledgment copy is (if other than # 4 above):    Secretary of State   450 North 4th Street   PO Box 83720   Boise ID 83720-0080   208 334-2301      Secretary of State use only   Signature:   PRANCHISE   WNSTH   Capacity/Title:   PRANCHISE   WNSTH   WNSTH   Signature:   IDAHO SECRETARY OF STATE   BANGS   1 € 25.86 = 25.86 ASSUM HAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                       |                                 |
| Finance, Insurance, and Real Estate  4. The name and address to which future correspondence should be addressed:  Douglas Lambuth  6461 Plantation Lane  Boise, ID 83703  5. Name and address for this acknowledgment copy is (if other than # 4 above):  Secretary of State  450 North 4th Street PO Box 83720 Boise ID 83720-0080 208 334-2301  Secretary of State use only  Signature:  Secretary of State use only  Signature:  DOULLAS LAMBUTH  Capacity/Title:  PRANCHISE () WNER  Signature:  1DAHO SECRETARY OF STATE  28/25/2013 65:606  CK: 2868 CT: 286858 BH: 1384836 1 9 25.89 = 25.89 ASSUM HAME # 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                       | Submit Certificate of           |
| 4. The name and address to which future correspondence should be addressed:  Douglas Lambuth  6461 Plantation Lane  Boise, ID 83703  5. Name and address for this acknowledgment copy is (if other than # 4 above):  Secretary of State 450 North 4th Street PO Box 83720 Boise ID 83720-0080 208 334-2301  Secretary of State use only  Secretary of State use only  Secretary of State use only  IDANO SECRETARY OF STATE BOY 13 435 200 CK: 2858 CT: 286658 BH: 334436 1 8 25.88 = 25.88 ASSIM NAME # 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                | _                                     | 1                               |
| Correspondence should be addressed:  Douglas Lambuth  6461 Plantation Lane  Boise, ID 83703  5. Name and address for this acknowledgment copy is (if other than # 4 above):  Signature:  Printed Name:  Capacity/Title:  Printed Name:  Capacity/Title:  Printed Name:  Capacity/Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | inance, insulance, and in                                      | eai Estate                            | Name and \$25.00 fee to:        |
| Douglas Lambuth  6461 Plantation Lane  Boise, ID 83703  5. Name and address for this acknowledgment copy is (if other than # 4 above):  Signature:  Printed Name:  Capacity/Title:  Printed Name:  Capacity/Title:  Printed Name:  Capacity/Title:  Printed Name:  Capacity/Title:  Capacity/Title:  Printed Name:  Capacity/Title:  Capa | · · · · · · · · · · · · · · · · · · ·                          |                                       | 1 '                             |
| Boise ID 83720-0080 208 334-2301  5. Name and address for this acknowledgment copy is (if other than # 4 above):  Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ·                                                              |                                       |                                 |
| Boise, ID 83703  5. Name and address for this acknowledgment copy is (if other than # 4 above):  Signature: Signature: OUVLAS LAMBUTH Capacity/Title: PRANCHISC OWNER  Signature: DANCHISC OWNER  Signature: DANCHISC OWNER  Capacity/Title: PRANCHISC OWNER  Capacity/Title: PRANCHISC OWNER  Capacity/Title: DANCHISC OWNER  |                                                                |                                       |                                 |
| 5. Name and address for this acknowledgment copy is (if other than # 4 above):  Signature: Secretary of State use only  Signature: PRANCHISC OWNER  Signature: IDAHO SECRETARY OF STATE  1DAHO SECRETARY OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                | · · · · · · · · · · · · · · · · · · · |                                 |
| Secretary of State use only  Signature: DUULLAS LAMBUTH  Capacity/Title: FRANCHISE OWNER  Signature: DANCHISE OWNER  Signature: DANCHISE OWNER  Capacity/Title: C86856 BH: 1384836 1 9 25.86 = 25.86 ASSUM NAME # 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Boise, ID 83703                                                |                                       |                                 |
| Signature: Secretary of State use only  Printed Name: OUULAS LAMBUTH  Capacity/Title: FRANCHISE OWNER  Signature: UB/U5/2013 05:00  CK: 2058 CT: 286050 BH: 1384836 1 9 25.00 = 25.00 ASSUM NAME # 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | _                                                              | owledgment                            |                                 |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CODY IS (if other than # 4 above):                             |                                       |                                 |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                       |                                 |
| Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                       |                                 |
| Capacity/Title: FRANCHISE () WINER  Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signature: Unla Gila                                           | 4                                     | Secretary or State use only     |
| Signature:   IDAHO SECRETARY OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Printed Name: DOULLAS L.                                       | AMBUTH                                |                                 |
| Signature:   IDAHO SECRETARY OF STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                | WER                                   |                                 |
| Printed Name: CK: 2658 CT: 286956 BH: 1384836 1 @ 25.00 = 25.00 ASSUM NAME # 2 Capacity/Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                       | IDAHO SECRETARY OF STATE        |
| Capacity/Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                       | CK: 2058 CT: 286050 BH: 1384836 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                       | ב במיסט המסטת האחד # C          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | sho rmd Rev 07/2010                   | D164916                         |