

INSTRUCTIONS ON REVERSE SIDE

| No. 44969 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 | | 2. Registered Agent and Office NOT A P.O. BOX | | |
|--|-------------------|--|-----------|---|-------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | 1. Mailing Address -- Please Correct If Not Correct TAPADERA FOODS, INC. DAN SHEA 1325 E MAIN ST | | REED CLEMENTS 13TH AND IDAHO | | |
| ** FINAL NOTICE ** NO FEE REQUIRED | | LEWISTON ID 83501 0000 | | LEWISTON ID 83501 | | |
| 3. Incorporated Under The Laws of ¹⁹ NO: 044969 | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | |
| President: | Randall Persinger | 1325 E. Main St. | Lewiston, | ID | 83501 | |
| Secretary: | Ruth McQuinn | 1438 Burrell Ave. | Lewiston, | ID | 83501 | |
| Directors: | | | | | | |
| 5. Nature of Business Lounge | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | |
| | | Signature Name ^{Printed} <i>George Drumheller</i> | | Date 10/31/91 Title shareholder | | |