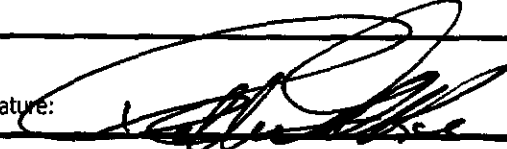


No. <b>W 20817</b>	<b>Reinstatement Annual Report Form</b> <b>ADMIN DISSOLVED 12/07/2010</b>		2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> ) SAM COOK 1000 S MILLIGAN RD IDAHO FALLS ID 83402								
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>REINSTATEMENT</b> <b>FEE DUE: \$30.00</b>	1. Mailing Address: Correct in this box if needed.  MCNEIL HOLDING, LLC DALE BARBEE 1070 RIVERWALK DRIVE SUITE 200 IDAHO FALLS ID 83402		3. <u>New</u> Registered Agent Signature.								
<b>4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.</b>											
<table style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 35%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </table>					Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code					
Manager Member (circle one)											
<div style="font-family: cursive; font-size: 1.2em;">             Roland N Walker 1070 Riverwalk Dr. Ste 200, IDAHO FALLS, ID USA 83402           </div>											
5. Organized Under the Laws of:  <div style="text-align: center; font-weight: bold; font-size: 1.2em;">             IDAHO W 20817           </div>		6. <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature:  </div> <div style="width: 35%;">           Date: 10/15/11         </div> </div> <div style="margin-top: 10px;"> <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Name (type or print): Roland N WALKER         </div> <div style="width: 35%;">           Title: manager         </div> </div> </div> </div>									
Issued 03/31/2011 by SLD											

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM