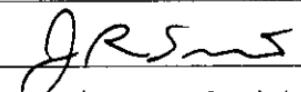


| | | | | | |
|--|--|---|---|-----------------|------------|
| No. C 132018 | Due no later than January 31, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box if applicable PROVISION, INC. J R SMITH 264 W RUSH CT EAGLE, ID 83616 | | J R SMITH 264 W RUSH CT EAGLE, ID 83616 | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | 3. New Registered Agent Signature | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President | J.R. Smith | 264 W Rush Ct | Eagle | ID | 83616 |
| 5. Organized Under the Laws of: | | 6. Signature _____ | | Date 11/12/03 | |
| IDAHO C 132018 | | Signature  Name <small>(Typed or Printed)</small> J.R. Smith | | Title President | |