

No. W 1293	Annual Report Form 1995 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX EDWARD E BRUGGER E 2551 MULLAN AVE POST FALLS ID 83854																																																												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ALAN PARK, L.L.C. EDWARD E BRUGGER E 2551 MULLAN AVE POST FALLS ID 83854	3. Organized Under the Laws of: ID W 1298																																																												
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one)																																																														
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Edward E & Lois M Brugger</td> <td>2551 E. Mullan</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td></td> <td>Robert R Townsend</td> <td>1100 N. Pines Rd</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td></td> <td>John O Johnson</td> <td>3550 Mullan Ave</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td></td> <td>Edward Rieger</td> <td>25500 E Mission</td> <td>Liberty Lake</td> <td>WA</td> <td>99019</td> </tr> <tr> <td></td> <td>Jack W Hatch</td> <td>1404 S Lakeside Rd</td> <td>Liberty Lake</td> <td>WA</td> <td>99019</td> </tr> <tr> <td></td> <td>Marlene K Burrow</td> <td>650 N Pines Rd</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td></td> <td>Lorri J Stewart</td> <td>2551 E Mullan</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td></td> <td>Kathie L Massagosa</td> <td>2550 E Mullan</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> <tr> <td></td> <td>Sheryl L Foster</td> <td>2551 E Mullan</td> <td>Post Falls</td> <td>ID</td> <td>83854</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Edward E & Lois M Brugger	2551 E. Mullan	Post Falls	ID	83854		Robert R Townsend	1100 N. Pines Rd	Post Falls	ID	83854		John O Johnson	3550 Mullan Ave	Post Falls	ID	83854		Edward Rieger	25500 E Mission	Liberty Lake	WA	99019		Jack W Hatch	1404 S Lakeside Rd	Liberty Lake	WA	99019		Marlene K Burrow	650 N Pines Rd	Post Falls	ID	83854		Lorri J Stewart	2551 E Mullan	Post Falls	ID	83854		Kathie L Massagosa	2550 E Mullan	Post Falls	ID	83854		Sheryl L Foster	2551 E Mullan	Post Falls	ID	83854
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5. SIGNATURE OF CURRENT RA ANY LAWFUL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Edward Brugger</i></u> Date <u>7-25-96</u> Name (Typed or Printed) <u>EDWARD BRUGGER</u> Title <u>MEMBER</u>																																																													
ISSUED: 07-08-1996 2059																																																														

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