

No. <b>C 110854</b>	<b>Due no later than Jun 30, 2018</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> YOUTH EMPLOYMENT PROGRAM, INC. STEVE G ADAMS 601 LENA ST SALMON ID 83467	STEVE ADAMS 601 LENA SALMON ID 83467  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	DON MOGENSEN	703 LEMHI AVE.	SALMON	ID	USA	83467
DIRECTOR	EDDIE FIELDS	205 WATER STREET APT 1	SALMON	ID	USA	83467
TREASURER	KELLY PHELPS	90 ALDOUS DRIVE	SALMON	ID	USA	83467
SECRETARY	BRADY BEVER	C/O 601 LENA	SALMON	ID	USA	83467
DIRECTOR	AMY CASSEL	C/O 601 LENA	SALMON	ID	USA	83476
5. Organized Under the Laws of:  <b>ID</b> <b>C 110854</b>	6. Annual Report must be signed.* Signature: Steve Adams Name (type or print): Steve Adams		Date: 06/30/2018 Title: Executive Director			
Processed 06/30/2018		* Electronically provided signatures are accepted as original signatures.				