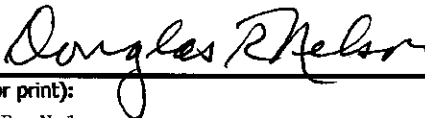
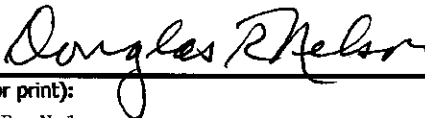
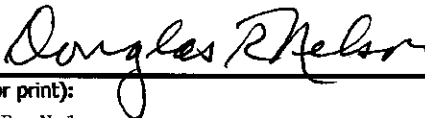


| <b>No. L 2238</b>                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Reinstatement Annual Report Form<br/>ADMIN TERMINATED 11/14/2012</b>                                                                                                    |                                                                                                                                                                                                                                                                                                                  | <b>2. Registered Agent and Office<br/>(NOT A P.O. BOX)</b><br>DOUGLAS R NELSON<br>490 MEMORIAL DR STE 201<br>IDAHO FALLS ID 83405-1630 |      |                      |                                                                                                          |                          |                                                   |                                   |                 |                 |                |             |    |     |            |                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|----------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------|-----------------------------------|-----------------|-----------------|----------------|-------------|----|-----|------------|-------------------------------------------|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                      | <b>1. Mailing Address: Correct in this box if needed.</b><br>HILLSDALE INN LIMITED PARTNERSHIP<br>ANDERSON NELSON HALL SMITH<br>P O BOX 51630<br>IDAHO FALLS ID 83405-1630 |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        |      |                      |                                                                                                          |                          |                                                   |                                   |                 |                 |                |             |    |     |            |                                           |  |
| <b>4. Limited Partnerships: Enter Names and Business Addresses of general partners.</b> <table border="1"><thead><tr><th>General Partners</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>General Partner</td><td>Mark J. Bennion</td><td>P.O. Box 51630</td><td>Idaho Falls</td><td>ID</td><td>USA</td><td>83405-1630</td></tr></tbody></table> |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                  | General Partners                                                                                                                       | Name | Street or PO Address | City                                                                                                     | State                    | Country                                           | Postal Code                       | General Partner | Mark J. Bennion | P.O. Box 51630 | Idaho Falls | ID | USA | 83405-1630 | <b>3. New Registered Agent Signature.</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                  | General Partners                                                                                                                       | Name | Street or PO Address | City                                                                                                     | State                    | Country                                           | Postal Code                       |                 |                 |                |             |    |     |            |                                           |  |
| General Partner                                                                                                                                                                                                                                                                                                                                                                                                                           | Mark J. Bennion                                                                                                                                                            | P.O. Box 51630                                                                                                                                                                                                                                                                                                   | Idaho Falls                                                                                                                            | ID   | USA                  | 83405-1630                                                                                               |                          |                                                   |                                   |                 |                 |                |             |    |     |            |                                           |  |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>L 2238                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                            | <b>6.</b> <table border="1"><tr><td><b>Signature:</b><br/></td><td><b>Date:</b><br/>11/29/12</td></tr><tr><td><b>Name (type or print):</b><br/>Douglas R. Nelson</td><td><b>Title:</b><br/>Registered Agent</td></tr></table> |                                                                                                                                        |      |                      | <b>Signature:</b><br> | <b>Date:</b><br>11/29/12 | <b>Name (type or print):</b><br>Douglas R. Nelson | <b>Title:</b><br>Registered Agent |                 |                 |                |             |    |     |            |                                           |  |
| <b>Signature:</b><br>                                                                                                                                                                                                                                                                                                                                  | <b>Date:</b><br>11/29/12                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        |      |                      |                                                                                                          |                          |                                                   |                                   |                 |                 |                |             |    |     |            |                                           |  |
| <b>Name (type or print):</b><br>Douglas R. Nelson                                                                                                                                                                                                                                                                                                                                                                                         | <b>Title:</b><br>Registered Agent                                                                                                                                          |                                                                                                                                                                                                                                                                                                                  |                                                                                                                                        |      |                      |                                                                                                          |                          |                                                   |                                   |                 |                 |                |             |    |     |            |                                           |  |

Issued 11/29/2012 by CLH