

|                                                                                                     |                                                                                                                                       |                                                                                                                             |                                                                                                      |                                                     |            |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------|
| No. 053373                                                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                                           |                                                                                                                             | 2. Registered Agent and Office                                                                       |                                                     |            |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | Due No Later Than November 1, 1987                                                                                                    |                                                                                                                             | <b>LOWELL N HAWKES</b><br><b>850 EAST CENTER, SUITE 0</b><br><b>POCATELLO, IDAHO</b><br><b>83201</b> |                                                     |            |
|                                                                                                     | 1. Mailing Address — Please Correct 053373                                                                                            |                                                                                                                             |                                                                                                      |                                                     |            |
|                                                                                                     | <b>HAWKES, ESPLIN &amp; BURNHAM, CHARTERED</b><br><b>LOWELL N HAWKES</b><br><b>BOX 4189</b><br><b>POCATELLO IDAHO</b><br><b>83205</b> |                                                                                                                             | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b>                                    |                                                     |            |
| 4. Names and Addresses of Officers and Directors                                                    |                                                                                                                                       |                                                                                                                             |                                                                                                      |                                                     |            |
|                                                                                                     | <u>Name</u>                                                                                                                           | <u>Street or P.O. Address</u>                                                                                               | <u>City</u>                                                                                          | <u>State</u>                                        | <u>Zip</u> |
| President:                                                                                          | Lowell N. Hawkes                                                                                                                      | 1948 Anita Place                                                                                                            | Pocatello                                                                                            | Idaho                                               | 83201      |
| Secretary:                                                                                          | DALON Esplin                                                                                                                          | 505.600w.                                                                                                                   | Blackfoot                                                                                            | Idaho                                               | 83221      |
| Directors:                                                                                          | Lowell N. Hawkes                                                                                                                      | 1948 Anita Place                                                                                                            | Pocatello                                                                                            | Idaho                                               | 83201      |
|                                                                                                     | DALON Esplin                                                                                                                          | 505.600w.                                                                                                                   | Blackfoot                                                                                            | Idaho                                               | 83221      |
|                                                                                                     | SCOTT L. Burnham                                                                                                                      | 3975 Donrich                                                                                                                | Pocatello                                                                                            | Idaho                                               | 83204      |
| 5. Nature of Business                                                                               |                                                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                                                                      |                                                     |            |
| LAW FIRM                                                                                            |                                                                                                                                       | Signature <i>DALON ESPLIN</i><br>Name (Typed or Printed) <b>DALON ESPLIN</b>                                                |                                                                                                      | Date <i>June 30, 1987</i><br>Title <i>SECRETARY</i> |            |