

|                                                                                                                                                        |                  |                                                                                                                                                                                           |            |                                                               |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------------------|
| No. <b>W 59654</b>                                                                                                                                     |                  | <b>Due no later than Feb 28, 2018</b>                                                                                                                                                     |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TAX STRATEGIES, PLLC<br>MARLA K RINGLING<br>1527 N WILLAMETTE DR<br>POST FALLS ID 83854 |            | MARLA RINGLING<br>1527 N WILLAMETTE DR<br>POST FALLS ID 83854 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                                           |            | 3. <u>New</u> Registered Agent Signature:*                    |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                           |            |                                                               |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                      | City       | State                                                         | Country Postal Code |
| MANAGER                                                                                                                                                | MARLA K RINGLING | 1527 N WILLAMETTE DR                                                                                                                                                                      | POST FALLS | ID                                                            | 83854               |
| 5. Organized Under the Laws of:<br><br><b>AZ</b><br><b>W 59654</b>                                                                                     |                  | 6. Annual Report must be signed.*<br>Signature: Marla Ringling<br>Name (type or print): Marla Ringling<br>Date: 12/27/2017<br>Title: Member                                               |            |                                                               |                     |
| Processed 12/27/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |            |                                                               |                     |