

No. W 3120	Due no later than Nov 30, 2001 Annual Report Form		2. Registered Agent and Office NO PO BOX BRUCE A ANDERSON 123 S THIRD 2ND FL SANDPOINT, ID 83864												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable TASHA, LLC CHRISTANN MANNING 504 LAKEVIEW LN SANDPOINT, ID 83864		3. <u>New</u> Registered Agent Signature												
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>CHRISTANN MANNING</td> <td>504 LAKEVIEW</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	MANAGER	CHRISTANN MANNING	504 LAKEVIEW	SANDPOINT	ID	83864
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
MANAGER	CHRISTANN MANNING	504 LAKEVIEW	SANDPOINT	ID	83864										
5. Organized Under the Laws of: <div style="text-align: center;">IDAHO W 3120</div>		6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;">Signature <i>Christann Manning</i></td> <td style="width: 40%;">Date <i>11-24-01</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>CHRISTANN MANNING</i></td> <td>Title <i>Mgr.</i></td> </tr> </table>		Signature <i>Christann Manning</i>	Date <i>11-24-01</i>	Name (Typed or Printed) <i>CHRISTANN MANNING</i>	Title <i>Mgr.</i>								
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