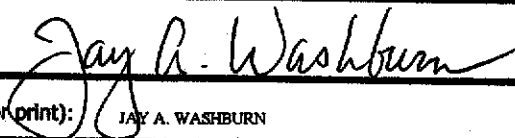


No. C 77852 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	<i>Due NO Later than Feb 28-10</i> Annual Report Form 1. Mailing Address: Correct in this box if needed. DIXON CONTAINER CO. PHILIP A PETERSON PO BOX 247 NAMPA ID 83653-0247	2. Registered Agent and Office (NOT A P.O. BOX) JAY WASHBURN 2255 BRANIFF ST BOISE ID 83716-9613 3. New Registered Agent Signature.
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4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT/TREASURER/DIRECTOR	JAY A. WASHBURN	2255 BRANIFF STREET	BOISE,	ID	USA	83716-9613	
SECRETARY/DIRECTOR	DAVID W. WASHBURN	2255 BRANIFF STREET	BOISE,	ID	USA	83716-9613	
16/A:\DIXON C-2010 ANN-RPT.wpd							

5. Organized Under the Laws of: IDAHO C 77852	6. Signature:  Date: <u>3/24/10</u> Name (type or print): JAY A. WASHBURN Title: PRESIDENT
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Issued 03/10/2010 by LJM 201002000844

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT