

No. C 48385	Due no later than Oct 31, 2002 Annual Report Form		2. Registered Agent and Office NO PO BOX																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		SONDRA J ANDERSON HC 36 BOX 14 ALBION, ID 83311																																				
	ANDRWOOD, INC. A W ANDERSON P.O. BOX 158																																						
	ALBION, ID 83311		3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>CHAIRMAN</td> <td>A.W. ANDERSON</td> <td>P.O. BOX 158</td> <td>ALBION</td> <td>ID</td> <td>83311</td> </tr> <tr> <td>PRESIDENT</td> <td>JOHN C. BURROWS</td> <td>P.O BOX 158</td> <td>ALBION</td> <td>ID</td> <td>83311</td> </tr> <tr> <td>VICE-PRES.</td> <td>JOHANNA BURROWS</td> <td>P.O. BOX 158</td> <td>ALBION</td> <td>ID</td> <td>83311</td> </tr> <tr> <td>SEC./TREAS</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE-PRES.</td> <td>SONDRA J. ANDERSON</td> <td>PO BOX 158</td> <td>ALBION</td> <td>ID</td> <td>83311</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	CHAIRMAN	A.W. ANDERSON	P.O. BOX 158	ALBION	ID	83311	PRESIDENT	JOHN C. BURROWS	P.O BOX 158	ALBION	ID	83311	VICE-PRES.	JOHANNA BURROWS	P.O. BOX 158	ALBION	ID	83311	SEC./TREAS						VICE-PRES.	SONDRA J. ANDERSON	PO BOX 158	ALBION	ID	83311
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5. Organized Under the Laws of: IDAHO C 48385 IDAHO	6. SONDRA J. ANDERSON TITLE VP.SEC/TREAS. Signature <u><i>Sandra J. Anderson</i></u> Date <u>10-10-2002</u>																																						