

No. 025784	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987		2. Registered Agent and Office  <b>A. S. CLANTON</b> <b>306 S WASHINGTON</b> <b>MOSCOW, IDAHO</b> <b>83843</b>																															
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  RECEIVED SEC. OF STATE  87 JUL 21	1. Mailing Address — Please Correct <b>025784</b>		3. Incorporated Under The Laws of  <b>STATE OF IDAHO</b>																															
	<b>MAWLEY-JAMESON POST NO. 2905, VE</b> <b>GEORGE I. BINGMAN</b> <b>P. O. BOX 9122</b> <b>MOSCOW, IDAHO</b> <b>83843</b>																																	
4. Names and Addresses of Officers and Directors																																		
<table border="1"> <thead> <tr> <th data-bbox="51 387 695 437">Name</th> <th data-bbox="700 387 1136 437">Street or P.O. Address</th> <th data-bbox="1141 387 1367 437">City</th> <th data-bbox="1372 387 1493 437">State</th> <th data-bbox="1498 387 1625 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="51 440 695 490">President: Charles S. Cline</td> <td data-bbox="700 440 1136 490">1219 East D Street</td> <td data-bbox="1141 440 1367 490">Moscow</td> <td data-bbox="1372 440 1493 490">Idaho</td> <td data-bbox="1498 440 1625 490">83843</td> </tr> <tr> <td data-bbox="51 493 695 543">Secretary: Donald J. Jensen</td> <td data-bbox="700 493 1136 543">1118 East 6th St.</td> <td data-bbox="1141 493 1367 543">Moscow</td> <td data-bbox="1372 493 1493 543">Idaho</td> <td data-bbox="1498 493 1625 543">83843</td> </tr> <tr> <td data-bbox="51 546 695 596">Directors: Franklin Schoeffler</td> <td data-bbox="700 546 1136 596">325 W Palouse River Dr</td> <td data-bbox="1141 546 1367 596">Moscow</td> <td data-bbox="1372 546 1493 596">Idaho</td> <td data-bbox="1498 546 1625 596">83843</td> </tr> <tr> <td data-bbox="51 600 695 650">Treasurer George Bingman</td> <td data-bbox="700 600 1136 650">2207 Robinson Park Rd</td> <td data-bbox="1141 600 1367 650">Moscow</td> <td data-bbox="1372 600 1493 650">Idaho</td> <td data-bbox="1498 600 1625 650">83843</td> </tr> <tr> <td data-bbox="51 653 695 703">Hollis L. Cotten</td> <td data-bbox="700 653 1136 703">1026 East 3rd St</td> <td data-bbox="1141 653 1367 703">Moscow</td> <td data-bbox="1372 653 1493 703">Idaho</td> <td data-bbox="1498 653 1625 703">83843</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: Charles S. Cline	1219 East D Street	Moscow	Idaho	83843	Secretary: Donald J. Jensen	1118 East 6th St.	Moscow	Idaho	83843	Directors: Franklin Schoeffler	325 W Palouse River Dr	Moscow	Idaho	83843	Treasurer George Bingman	2207 Robinson Park Rd	Moscow	Idaho	83843	Hollis L. Cotten	1026 East 3rd St	Moscow	Idaho	83843
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5. Nature of Business <b>Fraternal</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature _____ Date <b>July 18, 1987</b> Name <small>(Typed or Printed)</small> <b>George I Bingman</b> Title <b>Treasurer</b>																																	

ENTERED

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