

|  |                   |   |           |   |         |             |
|--|-------------------|---|-----------|---|---------|-------------|
| No. <b>C 167600</b>  |                   | <b>Due no later than Jun 30, 2018</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BMH, INC.<br>JAKE ERICKSON<br>98 POPLAR ST<br>BLACKFOOT ID 83221<br>USA |           | JAKE ERICKSON<br>98 POPLAR ST<br>BLACKFOOT ID 83221 |         |             |
|  |                   |   |           | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |           |   |         |             |
| Office Held  | Name              | Street or PO Address  | City      | State   | Country | Postal Code |
| DIRECTOR   | DAVID PETERSON    | 98 POPLAR ST  | BLACKFOOT | ID  | USA     | 83221       |
| DIRECTOR   | LAYNE T. VANORDEN | 98 POPLAR ST  | BLACKFOOT | ID  | USA     | 83221       |
| DIRECTOR   | GARY BAUMGARTNER  | 98 POPLAR ST  | BLACKFOOT | ID  | USA     | 83221       |
| DIRECTOR   | WAYNE BROWER      | 98 POPLAR ST  | BLACKFOOT | ID  | USA     | 83221       |
| DIRECTOR   | DEAN JONES        | 98 POPLAR ST  | BLACKFOOT | ID  | USA     | 83221       |
| DIRECTOR   | ADAM WRAY, MD     | 98 POPLAR ST  | BLACKFOOT | ID  | USA     | 83221       |
| SECRETARY  | JAKE ERICKSON     | 98 POPLAR   | BLACKFOOT | ID  | USA     | 83221       |
| DIRECTOR   | LINDA VALENTINE   | 98 POPLAR ST  | BLACKFOOT | ID  | USA     | 83221       |
| DIRECTOR   | BRYCE JOLLEY      | 98 POPLAR ST  | BLACKFOOT | ID  | USA     | 83221       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 167600</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Jake ERickson<br>Name (type or print): Jake ERickson<br><br>Date: 05/15/2018<br>Title: Manager                            |           |   |         |             |
| Processed 05/15/2018   |                   | * Electronically provided signatures are accepted as original signatures.   |           |   |         |             |