

| No. 99625 REINSTATEMENT Return To Secretary of State Room 203, Statehouse Boise, ID 83720 FORFEITED 12/1/93 REINSTATEMENT FEE: \$20 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1993 1. Mailing Address — Please Correct NW SPECIALTIES, INC. DAVID STORRS <i>MICHAEL TRACY</i> 4290 WESTVIEW WAY <i>4075 N 36TH</i> BOISE ID 83704 <i>83703</i> | 2. Registered Agent and Office DAVID STORRS <i>MICHAEL TRACY</i> 4290 WESTVIEW WAY <i>4075 N 36TH</i> BOISE ID 83704 <i>83703</i> 3. Incorporated Under The Laws of Idaho | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------|-----------|------------------------|------|-------|-----|------------|----------------------|--------------------|--------------|-----------|--------------|------------|-----------------------|--------------------|--------------|-----------|--------------|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>MICHAEL TRACY</i></td> <td><i>3006 N 35TH</i></td> <td><i>BOISE</i></td> <td><i>ID</i></td> <td><i>83705</i></td> </tr> <tr> <td>Secretary:</td> <td><i>MARY ANN TRACY</i></td> <td><i>4075 N 36TH</i></td> <td><i>BOISE</i></td> <td><i>ID</i></td> <td><i>83703</i></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Name | Street or P.O. Address | City | State | Zip | President: | <i>MICHAEL TRACY</i> | <i>3006 N 35TH</i> | <i>BOISE</i> | <i>ID</i> | <i>83705</i> | Secretary: | <i>MARY ANN TRACY</i> | <i>4075 N 36TH</i> | <i>BOISE</i> | <i>ID</i> | <i>83703</i> | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | |
| President: | <i>MICHAEL TRACY</i> | <i>3006 N 35TH</i> | <i>BOISE</i> | <i>ID</i> | <i>83705</i> | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | <i>MARY ANN TRACY</i> | <i>4075 N 36TH</i> | <i>BOISE</i> | <i>ID</i> | <i>83703</i> | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Auto Saks/Tractor Mfg</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>[Signature]</i> Name (Typed or Printed) <i>MICHAEL TRACY</i> Date <i>5/20/94</i> Title <i>PRES</i> | | | | | | | | | | | | | | | | | | | | | | | | | |

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