

October 29, 1996

John Pring
Lewis-Clark Rentals North W1443
1005 Warner
Lewiston ID 83501

RE: Lewis-Clark Rentals North W1443

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The name(s) and address(es) in block 4 have been completed, however, no box has been checked to specify if they are managers or members. Please make the appropriate corrections and resubmit the annual report to this office before December 3, 1996 to avoid cancellation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. W 1443	Annual Report Form 1995 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX JOHN A PRING 1005 WARNER																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct LEWIS-CLARK RENTALS NORTH, L JOHN A PRING 1005 WARNER LEWISTON ID 83501		LEWISTON ID 83501 3. Organized Under the Laws of: ID W 1443																									
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1" data-bbox="16 361 1458 553"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>PRES</td> <td>JOHN A. PRING III</td> <td>1005 WARNER</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>V. PRES</td> <td>SUE PRING</td> <td>1005 WARNER</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>SECTREAS</td> <td>CHRIS J DENNISON</td> <td>1005 WARNER</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	PRES	JOHN A. PRING III	1005 WARNER	LEWISTON	ID	83501	V. PRES	SUE PRING	1005 WARNER	LEWISTON	ID	83501	SECTREAS	CHRIS J DENNISON	1005 WARNER	LEWISTON	ID	83501
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5. SIGNATURE OF CURRENT RA		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Chris J. Dennison</u> Date <u>10-23-96</u> Name (Typed or Printed) <u>CHRIS J. DENNISON</u> Title <u>SEC TREAS</u>																										

ISSUED: 07-08-1995

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