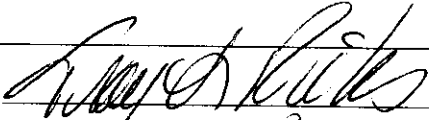
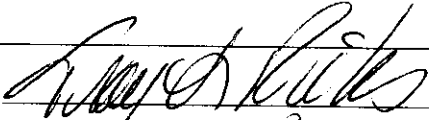
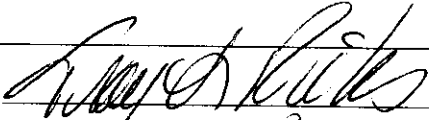


| <b>No. C 117422</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Dec 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br>JOHN B GEDDES<br>1424 SHERMAN STE 200<br>COEUR D ALENE, ID 83814 |                                                                                               |              |                               |                                                            |              |                  |           |            |             |          |    |       |                       |             |                                   |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------|-------------------------------|------------------------------------------------------------|--------------|------------------|-----------|------------|-------------|----------|----|-------|-----------------------|-------------|-----------------------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. Mailing Address - Correct in this box, if applicable<br>RICKS BROTHERS CONSTRUCTION INC.<br>TROY RICKS<br>1526 VERNON<br><br>RATHDRUM, ID 83858                                                                                                                                                                                                                                                                            | 3. <u>New</u> Registered Agent Signature                                                                            |                                                                                               |              |                               |                                                            |              |                  |           |            |             |          |    |       |                       |             |                                   |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Troy Ricks</td> <td>1526 Vernon</td> <td>Rathdrum</td> <td>ID</td> <td>83858</td> </tr> <tr> <td>Vice Pres./ Secretary</td> <td>Ramey Ricks</td> <td>9323 N. Government Way<br/>PMB 216</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                     | <u>Office held</u>                                                                            | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>                                                | <u>State</u> | <u>Zip</u>       | President | Troy Ricks | 1526 Vernon | Rathdrum | ID | 83858 | Vice Pres./ Secretary | Ramey Ricks | 9323 N. Government Way<br>PMB 216 | Hayden | ID | 83835 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                       | <u>City</u>                                                                                   | <u>State</u> | <u>Zip</u>                    |                                                            |              |                  |           |            |             |          |    |       |                       |             |                                   |        |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Troy Ricks                                                                                                                                                                                                                                                                                                                                                                                                                    | 1526 Vernon                                                                                                         | Rathdrum                                                                                      | ID           | 83858                         |                                                            |              |                  |           |            |             |          |    |       |                       |             |                                   |        |    |       |
| Vice Pres./ Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ramey Ricks                                                                                                                                                                                                                                                                                                                                                                                                                   | 9323 N. Government Way<br>PMB 216                                                                                   | Hayden                                                                                        | ID           | 83835                         |                                                            |              |                  |           |            |             |          |    |       |                       |             |                                   |        |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 117422</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 40%;">Signature </td> <td style="width: 20%;">Date</td> <td style="width: 40%;">10/17/2002</td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>TROY L RICKS</u></td> <td>Title</td> <td><u>President</u></td> </tr> </table> |                                                                                                                     | Signature  | Date         | 10/17/2002                    | Name <small>(Typed or Printed)</small> <u>TROY L RICKS</u> | Title        | <u>President</u> |           |            |             |          |    |       |                       |             |                                   |        |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Date                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/17/2002                                                                                                          |                                                                                               |              |                               |                                                            |              |                  |           |            |             |          |    |       |                       |             |                                   |        |    |       |
| Name <small>(Typed or Printed)</small> <u>TROY L RICKS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>President</u>                                                                                                    |                                                                                               |              |                               |                                                            |              |                  |           |            |             |          |    |       |                       |             |                                   |        |    |       |