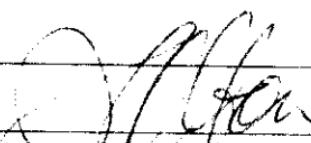
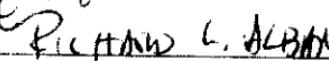


|  |   |                               |  |              |            |
|--|---|-------------------------------|--|--------------|------------|
| No. <b>C 154130</b>  | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>                                    |              |            |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br><br>ALBAN AND AMMIRATI, PA<br>1224 1ST ST SOUTH STE 301<br>NAMPA, ID 83651 |                               | RICHARD ALBAN<br>1224 1ST ST SOUTH STE 301<br>NAMPA, ID 83651                      |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |   |                               | 3. New Registered Agent Signature  |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.         |   |                               |  |              |            |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
| President  | Richard Alban   | POB 1059                      | Nampa  | ID           | 83653      |
| Vice President/<br>Secretary   | Joseph Ammirati   | POB 1059                      | Nampa  | ID           | 83653      |
| 5. Organized Under the Laws of:  |   | 6.                            | Signature  |              | Date       |
| IDAHO<br>C 154130  |   |                               |  |              | 2/10/05    |
|  |   | Name<br>(Typed or<br>Printed) |  |              | Title      |

Issued 02/01/2005

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