

No. **C 107057**

Due no later than July 31, 2006

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

BINGHAM COMMUNITY HEALTH PLAN, INC.
LOUIS KRAML
98 POPLAR
BLACKFOOT, ID 832212. Registered Agent and Office **NO PO BOX**LOUIS D KRAML
98 POPLAR
BLACKFOOT, ID 83221**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Louis D. Kraml	98 Poplar Street	Blackfoot	ID	83221
Secretary	Will Satathite	98 Poplar Street	Blackfoot	ID	83221
Director	John Fullmer	98 Poplar Street	Blackfoot	ID	83221
Director	Dan Cochran	98 Poplar Street	Blackfoot	ID	83221

Dr. Scott Huneault *Ena Joe*

5. Organized Under the Laws of:

IDAHO
C 107057

6.

Signature

L D KramlDate 5/11/06Name
(Typed or
Printed)Louis D. KramlTitle President

200607003324

Issued 05/01/2006

Do Not Tape or Staple