

|  |            |   |             |  |         |             |  |
|--|------------|---|-------------|--|---------|-------------|--|
| No. <b>C 132742</b>  |            | <b>Due no later than Feb 28, 2017</b>   |             | <b>2. Registered Agent and Address (NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>JSC ENTERPRISES, INC.<br>JEFF A COX<br>4415 LEESBURG CIRCLE<br>IDAHO FALLS ID 83404 |             | JEFF COX<br>4415 LEESBURG CIRCLE<br>IDAHO FALLS ID 83404 |         |             |  |
|  |            |   |             | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |   |             |  |         |             |  |
| Office Held  | Name       | Street or PO Address  | City        | State  | Country | Postal Code |  |
| TREASURER  | JEFF A COX | 4415 LEESBURG CIRCLE  | IDAHO FALLS | ID   | USA     | 83404       |  |
| SECRETARY  | SHLENE COX | 4415 LEESBURG CIRCLE  | IDAHO FALLS | ID   | USA     | 83404       |  |
| PRESIDENT  | JEFF A COX | 4415 LEESBURG CIRCLE  | IDAHO FALLS | ID   | USA     | 83404       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 132742</b>  |            | 6. Annual Report must be signed.*<br>Signature: JEFF COX<br>Name (type or print): JEFF COX<br>Date: 03/18/2017<br>Title: PRESIDENT  |             |  |         |             |  |
| Processed 03/18/2017   |            | * Electronically provided signatures are accepted as original signatures.   |             |  |         |             |  |