| No. 043044  | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1987  1. Mailing Address — Please Correct 043044  BUISE-PARAMOUNT SUPPLY COMPANY.  C.L. MCCALL  20 80X 5628 |                                       | 2. Registered Agent and Office  C.L. MCCALL 3257 EDSON STREET BOISE, IDAHC 83705 3. Incorporated Under The Laws of |                          |                                       |
|---|---|---------------------------------------|--|--------------------------|---------------------------------------|
| Return To   |   |                                       |  |                          |                                       |
| Secretary of State Room 203, Statehouse Boise, ID 89720 SEC. OF STATE |   |                                       |  |                          |                                       |
|   |   |                                       |  |                          |                                       |
| 4. Names and Addresses of Officer                                     |   | 0.00                                  |  |                          |                                       |
| President: C. L. Mc (4)   | <u>Name</u>   | Street or P.O. Address 3257 Edson St. | City<br>B015∈  | <u>State</u><br><b>∕</b> | <u>Zip</u><br>83705                   |
| Secretary: ALLISON JEWELL   |   | Box 1808                              | DAYTON   | OH                       | 45401                                 |
| Directors: ALLISON Jo   |   | 10 10                                 |  | w                        | , , , , , , , , , , , , , , , , , , , |
| ROBERT KU<br>ROBERT BA  |   | Box 920                               | 2000   | ~                        |                                       |
| R. A. DeFor   | 461   | (0573 ROAN MEASONS                    | RAPID CITY<br>Boise  | ()<br>2D                 | 5770)<br>83709                        |
| Ken GROT  |   | Box 14096                             | POPTLAND   | OR                       | 97214                                 |
| FRANK B.<br>C.L. McCa   |   | 1943 VIRGINIA<br>3257 Edson ST        | DAWN FALLS   | 19                       | 83401<br>8370                         |
| 5. Nature of Business   | 6. I certify that   | at this Annual Report has been exa    |  |                          |                                       |
| WHOLESALER, PIPING  | Signature   | et and complete.                      | Date Q   | d 19                     |                                       |
|   | Name (Typed or Printed)   | C. L. Mc CALL                         | Title 🔽  | 25                       | •                                     |