


| No. 185229 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 | 2. Registered Agent and Office | | | | | | | | | | | | | | | |
|--|--|---|--|-------|-------|-----|---------------|---------------|-------|-----|-------|-------------|---------------|-------|-----|-------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | 1. Mailing Address — Please Correct 085229 ALPINE CORPORATION COLIN CONNELL P.O. BOX 2723 BOISE, IDAHO 83701 | LYND M. HOOVER 4303 ALPINE BOISE, IDAHO 83705 Nov 4 3 24 PM '88 3. Incorporated Under the Laws of SECRETARY OF STATE STATE OF IDAHO | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | |
| President: Colin Connell Secretary: Lynd Hoover Directors: Colin Connell Lynd Hoover | <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Colin Connell</td> <td>P.O. Box 2723</td> <td>Boise</td> <td>Id.</td> <td>83701</td> </tr> <tr> <td>Lynd Hoover</td> <td>P.O. Box 2727</td> <td>Boise</td> <td>Id.</td> <td>83701</td> </tr> </tbody> </table> | Name | Street or P.O. Address | City | State | Zip | Colin Connell | P.O. Box 2723 | Boise | Id. | 83701 | Lynd Hoover | P.O. Box 2727 | Boise | Id. | 83701 | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | |
| Colin Connell | P.O. Box 2723 | Boise | Id. | 83701 | | | | | | | | | | | | | |
| Lynd Hoover | P.O. Box 2727 | Boise | Id. | 83701 | | | | | | | | | | | | | |
| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | |
| Mechanical Contractor | Signature  Name (Typed or Printed) Colin Connell | Date Oct 26-88 Title President | | | | | | | | | | | | | | | |