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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------|---------|------------------|--|
| No. <b>C 94118</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2011</b>                                                                                                                   |                  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>A COURTESY PLUMBING SERVICE, INC.<br>EUGENE E WATSON<br>11111 W EDNA<br>BOISE ID 83713 |                  | EUGENE E WATSON<br>11111 W EDNA<br>BOISE ID 83713  |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                         |                  | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                         |                  |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                    | City             | State                                              | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | EUGENE E. WATSON | 11111 W. EDNA ST.                                                                                                                                       | BOISE, ID. 83713 | ID                                                 | USA     | 83713            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                       |                  |                                                    |         |                  |  |
| <b>ID<br/>C 94118</b>                                                                                                                                  |                  | Signature: Eugene E. Watson                                                                                                                             |                  |                                                    |         | Date: 12/15/2010 |  |
|                                                                                                                                                        |                  | Name (type or print): Eugene E. Watson                                                                                                                  |                  |                                                    |         | Title: Pres.     |  |
| Processed 12/15/2010                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                               |                  |                                                    |         |                  |  |