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|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| No. 25145                                                                                                              | <b>Idaho Corporation Annual Report Form</b>                                                                                            | ISSUED: 07-04-1995                                          |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                    | 2. Registered Agent and Office NOT A P.O. BOX               |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1 Mailing Address - Please Correct If Not Correct<br><b>TETON COUNTY FARM BUREAU FEDERA</b><br><br>P. O. BOX 67<br><br>DRIGGS ID 83422 | Kristi N. Trupp<br>29 N. MAIN STREET<br><br>DRIGGS ID 83422 |
|                                                                                                                        |                                                                                                                                        | 3. Incorporated Under The Laws of<br><br>ID<br>NO: 25145    |

## 4. Names and Addresses of Officers and Directors

|            | Name                | Street or P.O. Address | City    | State | Postal Code |
|------------|---------------------|------------------------|---------|-------|-------------|
| President: | Kristi N Trupp      | 99 N 700 W             | Driggs  | ID    | 83422       |
| Secretary: | Randy Woolstenhulme | 123 W 700 S            | Victor  | ID    | 83455       |
| Directors: | John Briggs         | PO Box 268             | Tetonia | ID    | 83452       |
|            | Carl Allen          | 131 W 950 S            | Victor  | ID    | 83455       |
|            | Mark Trupp          | 99 N 700 W             | Driggs  | ID    | 83422       |
|            | Kent Bagley         | 269 S 175 W            | Victor  | ID    | 83455       |
|            | Vern Woolstenhulme  | 654 S 175 W            | Victor  | ID    | 83455       |
|            | James Dewey         | 553 S Hwy 33           | Victor  | ID    | 83455       |
|            | Paris Penfold       | 206 S 175 E            | Driggs  | ID    | 83422       |
|            | Pam Boyer           | PO Box 47              | Driggs  | ID    | 83422       |
|            | M. B. Elliot JR.    | 84 W 875 N             | Tetonia | ID    | 83452       |

## 5. Nature of Business

GENERAL FARM ORGANIZATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

 Signature Kristi N. Trupp  
 Name (Typed or Printed) Kristi N. Trupp

 Date 8-3-95  
 Title Acting President