| No. C 202123 | | Due no later than May 31, 2017 | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--------------------------|---|--------------------------|--|---------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if neede IDAHO HORROR FILM FESTIVAL, INC. MOLLY DECKART 2260 PARKSIDE DR BOISE ID 83712 | d. 2260 PARK BOISE ID | MOLLY DECKART 2260 PARKSIDE DR BOISE ID 83712 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | ess Addresses of President, Secretary, and Directors. Tre | asurer (ontional) | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR DIRECTOR | SUSAN BECH ELLEN SMIT | | BOISE BOISE | ID ID | | 83712 83714 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 202123 | | Signature: MD Date: 05/11/2017 Name (type or print): MD Title: Executive Director | | | | | |
| Processed 05/11/201 | 7 | * Electronically provided signatures are accepted as origi | nal signatures. | | | | |