

|                                                                                                                                                        |                 |                                                                                                                                               |      |                                                      |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------|---------|-------------|--|
| No. <b>W 47372</b>                                                                                                                                     |                 | <b>Due no later than Feb 28, 2014</b>                                                                                                         |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JC HOMES, LLC<br>JEREMY FUHRIMAN<br>760 W SANDBOX ST<br>KUNA ID 83634<br>USA |      | JEREMY FUHRIMAN<br>760 W SANDBOX ST<br>KUNA ID 83634 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                               |      | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                               |      |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                          | City | State                                                | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | JEREMY FUHRIMAN | 760 W SANDBOX ST                                                                                                                              | KUNA | ID                                                   | USA     | 83634       |  |
| MEMBER                                                                                                                                                 | CARRIE FUHRIMAN | 760 W SANDBOX ST                                                                                                                              | KUNA | ID                                                   | USA     | 83634       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 47372</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Carrie Fuhriman<br>Name (type or print): Carrie Fuhriman                                      |      |                                                      |         |             |  |
|                                                                                                                                                        |                 | Date: 12/13/2013<br>Title: Co-owner                                                                                                           |      |                                                      |         |             |  |
| Processed 12/13/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                     |      |                                                      |         |             |  |