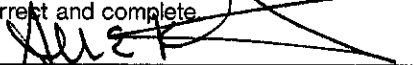
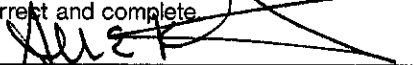
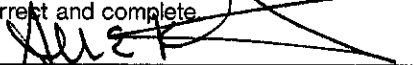


<b>No.</b> 70022  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>** FINAL NOTICE ** NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i> <hr/> <b>1. Mailing Address — Please Correct</b>  ROCKY MOUNTAIN MORTGAGE, IN ALLEN E. KNUTSON 410 S. ORCHARD, SUITE 184  BOISE ID 83705	<b>2. Registered Agent and Office</b>  ALLEN E. KNUTSON 410 S. ORCHARD, STE. 184  BOISE ID 83705  <b>3. Incorporated Under The Laws of ID</b>  NO: 070022																				
<b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Roy W. Grice</td> <td>2023 Creekside</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Secretary: Allen E. Knutson</td> <td>3949 S. Sutton Way</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Directors:   Same as above</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Roy W. Grice	2023 Creekside	BOISE	ID	83706	Secretary: Allen E. Knutson	3949 S. Sutton Way	BOISE	ID	83706	Directors: Same as above				
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Directors: Same as above																						
<b>5. Nature of Business</b>  mortgage Banking	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">           Signature             Name (Typed or Printed) Allen E. Knutson         </td> <td style="width: 50%;">           Date 11/20/90            Title Vice President         </td> </tr> </table>		Signature  Name (Typed or Printed) Allen E. Knutson	Date 11/20/90 Title Vice President																		
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