

INSTRUCTIONS ON REVERSE SIDE

No. C 104324	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To	Due No Later Than November 1, 1996	STEPHANIE CRUMRINE 1166 NORTHERN PINE DR TWIN FALLS ID 83301
Secretary of State Room 211 Statehouse Boise ID 83720 Forfeited 12/2/96 REINSTATEMENT FEE: \$20.00	Mailing Address - Please Correct MAGIC VALLEY MARLINS SWIM TEAM, INC. STEPHANIE CRUMRINE 1166 NORTHERN PINE DR TWIN FALLS ID 83301	
		3. Incorporated Under The Laws of ID C 104324

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	KENNETH HARRIS	1467 FALLS AVE WEST	TWIN FALLS	ID	83301
Secretary:	WALTER SWICLAR	3195 BOEHM ESTATES	"	"	"
Directors:	LANCE CLOW	2170 BITTERROOT	"	"	"
	JEFFREY HARMAN	2289 FILER AVE EAST	"	"	"
	JEFFREY HARRIS	2024 MT VIEW	"	"	"
	JAN HALL	596 BUCKINGHAM	"	"	"
	JIM BIERI	282 WOODRIDGE	"	"	"
	STEPHANIE CRUMRINE	1166 NORTHERN PINE	"	"	"

5. Nature of Business NON-PROFIT SWIM TEAM	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Stephanie G. Crumrine</u> Date <u>12-6-96</u> Name (Typed or Printed) <u>STEPHANIE G. CRUMRINE</u> Title <u>DIRECTOR</u>
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