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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|-------------|--|
| No. <b>C 43562</b>                                                                                                                                     |                     | <b>Due no later than Mar 31, 2015</b>                                                                                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>C AND C LEASING COMPANY<br>KATHLEEN A. CAMERON<br>PO BOX 922<br>BELLEVUE ID 83313-0922<br>USA |          | KATHLEEN A CAMERON<br>508 S 7TH ST<br>BELLEVUE 83313 |         |             |  |
|                                                                                                                                                        |                     |                                                                                                                                                                                                 |          | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                 |          |                                                      |         |             |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                            | City     | State                                                | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | MARGARET A. CAMERON | 114 SO. MERIDIAN                                                                                                                                                                                | RUPERT   | ID                                                   | USA     | 83350-8701  |  |
| SECRETARY                                                                                                                                              | KATHLEEN A. CAMERON | PO BOX 922 508 S 7TH ST                                                                                                                                                                         | BELLEVUE | ID                                                   | USA     | 83313-0922  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 43562</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Kathleen A. Cameron<br>Name (type or print): Kathleen A. Cameron<br>Date: 01/21/2015<br>Title: Secretary                                        |          |                                                      |         |             |  |
| Processed 01/21/2015                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                       |          |                                                      |         |             |  |