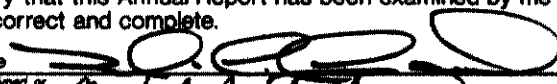


|                                                                                                                           |                                                                                                                                  |                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| No. 99146                                                                                                                 | <b>Idaho Corporation Annual Report Form</b>                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                   |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1993                                                                                               | MARK C. CANFIELD<br>129715 /AUTUMN /WAV                                                                                |
|                                                                                                                           | 1 Mailing Address<br><br>CREIGHTON EQUIPMENT, INC.<br>MARK C. CANFIELD<br>29715 /AUTUMN /WAV<br>P.O. Box 95<br>MERIDIAN ID 83642 | 2049 Commerce Ave., Boise, ID 83705<br>MERIDIAN /ID /83642<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 99146 |

|                                                  |                  |                               |             |              |            |
|--------------------------------------------------|------------------|-------------------------------|-------------|--------------|------------|
| 4. Names and Addresses of Officers and Directors |                  |                               |             |              |            |
| <b>MUST BE PRINTED OR TYPED</b>                  |                  |                               |             |              |            |
|                                                  | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Carlene Canfield | P.O. Box 95                   | Meridian    | ID           | 83680      |
| Secretary:                                       |                  |                               |             |              |            |
| Directors:                                       |                  |                               |             |              |            |

|                                                            |                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br>Used Truck Sales &<br>Rentals | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature  Date 7.23.93<br>Name (Typed or Printed) Mark C. Canfield Title Chief Clerk |
|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|