

| No. C 53536 | Annual Report Form 1999 Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX DALE R. JOHNSON RT. 1, BOX 19 DESMET ID 83824 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|------------------------|-------|-------|-----|-----------|----------------|----------------|--------|-------|-------|----------------------|--------------|-------------|--------|-------|-------|-----|--|--|--|--|--|-----------|--------------|-------------|--------|-------|-------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, if Not Correct ROGADA FARMS, INC. DALE R. JOHNSON RT. 1, BOX 19 | 3. Organized Under the Laws of: ID C 53536 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ** FINAL NOTICE ** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">Office held</th> <th style="width:25%;">Name</th> <th style="width:30%;">Street or P.O. Address</th> <th style="width:15%;">City</th> <th style="width:10%;">State</th> <th style="width:5%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Thelma Johnson</td> <td>HER #1 Box 585</td> <td>Tensed</td> <td>Idaho</td> <td>83890</td> </tr> <tr> <td>President</td> <td>Gary Johnson</td> <td>Rt 1 Box 28</td> <td>Desmet</td> <td>Idaho</td> <td>83824</td> </tr> <tr> <td>Sec</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Treasurer</td> <td>Dale Johnson</td> <td>Rt 1 Box 19</td> <td>Desmet</td> <td>Idaho</td> <td>83824</td> </tr> </tbody> </table> | Office held | Name | Street or P.O. Address | City | State | Zip | President | Thelma Johnson | HER #1 Box 585 | Tensed | Idaho | 83890 | President | Gary Johnson | Rt 1 Box 28 | Desmet | Idaho | 83824 | Sec | | | | | | Treasurer | Dale Johnson | Rt 1 Box 19 | Desmet | Idaho | 83824 | | |
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| Sec | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Treasurer | Dale Johnson | Rt 1 Box 19 | Desmet | Idaho | 83824 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. <u>New Registered Agent Signature</u> | 6. Signature <u><i>Dale Johnson</i></u> Date <u>12-18-99</u> Name <small>(Typed or Printed)</small> <u>Dale Johnson</u> Title <u>Treasurer</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 10-01-1999

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