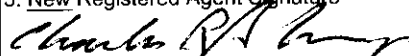
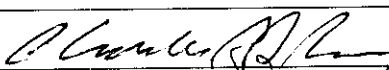


|                                                                                                                                                                                  |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 82410</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2000<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>AIM USA, INC.<br>DENNIS J ITAMI<br>3904 E. FLAMINGO<br><br>NAMPA, ID 83687 | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>XXXXXX</del> <b>PRICE</b> Charles<br>3904 E. FLAMINGO R. Sharp<br><br>NAMPA, ID 83652<br><br>3. New Registered Agent Signature<br> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>                       | <u>Street or P.O. Address</u>             | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------------------------|-------------------------------------------|-------------|--------------|------------|
|                    | President and Director,           | Michael Breshears                         |             |              |            |
|                    |                                   | 3904 E. Flamingo Ave., Nampa, Idaho 83687 |             |              |            |
|                    | Secretary/Treasurer and Director, | Charles R. Sharp                          |             |              |            |
|                    |                                   | 3904 E. Flamingo Ave., Nampa, Idaho 83687 |             |              |            |

|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 82410</div> | 6.  <span style="float: right;">8/12/06</span><br>Signature _____ Date _____<br><div style="display: flex; justify-content: space-between;"> <div>           (Typed or<br/>Printed) <b>Charles R. Sharp</b> </div> <div>           Title: <b>VP of Finance</b><br/> <del>Time</del> &amp; <del>CFO</del> </div> </div> |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 08/01/2000

**Do Not Tape or Staple**

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