| No. <b>W 25547</b> Return to:  |                | Due no later than Aug 31, 2016 Annual Report Form   |                                    | 2 | 2. Registered Agent and Address (NO PO BOX)  MICHAEL J LANDON      |       |         |             |
|--|----------------|---|------------------------------------|---|--|-------|---------|-------------|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080               |                | 1. Mailing Address: Correct in this box if needed.  BOOMERS LLC  MICHAEL J LANDON  252 N 2900 E  ROBERTS ID 83444 |                                    |   | 252 N 2900 E ROBERTS ID 83444  3. New Registered Agent Signature:* |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                |   |                                    |   |  |       |         |             |
| 4. Limited Liability Compar  | nies: Enter Na | mes and Addresses   | of at least one Member or Manager. |   |  |       |         |             |
| Office Held  | Name           |   | Street or PO Address               |   | City   | State | Country | Postal Code |
| MEMBER   | MICHAEL J      | LANDON  | 252 N 2900 E                       |   | ROBERTS  | ID    |         | 83444       |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |                                    |   |  |       |         |             |
| ID<br>W 25547  |                | Signature: Michael Landon   |                                    |   | Date: 06/20/2016   |       |         |             |
|  |                | Name (type or print): Michael Landon  |                                    |   | Title: Owner   |       |         |             |
| Processed 06/20/2016 * Electronically provided signatures are accepted as original signatures. |                |   |                                    |   |  |       |         |             |